

Town of Russell

35900 State Highway 13
Bayfield, Wisconsin 54814
(715) 779-5338

E-mail townofrussell@centurytel.net

Website www.townofrussell.org

Brian Goodwin
Chair

Judy Meierotto
Deputy Clerk/Treasurer

Dave Good
Clerk/Treasurer

PLAN COMMISSION MEETING **6:00 p.m. – Tuesday, April 14, 2015** **Community Center – 32500 W Old County K**

Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Town Clerk at 715 779-5338, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made.

1. Call to order and roll call.
2. Pledge of Allegiance.
3. Set Agenda for Public Input now or at the end of the agenda (3 minute limit per person-15 minutes maximum).
4. Approval of the Plan Commission meeting minutes of March 3, 2015****.

NEW BUSINESS

5. Update on potential development by Curt Basina on parcel of land south of Buffalo Bay Store (Will be presented at Town Board Meeting following PC Meeting)
6. Recommendation to Town Board regarding recommendation to Bayfield County Planning and Zoning regarding request by Brent & Angela Sunday to construct a home on 40-acres of land zoned F-1 on Lamont Road described as the SW ¼ SE ¼ Section 19 T51N R4W****.
7. Recommendation to Town Board regarding recommendation to Bayfield County Planning and Zoning regarding request by Craig & Sharon Locey to operate a Short Term Rental at 38085 Pageant Road****.
8. Discussion regarding Bayfield County Zoning Committee decision regarding Bolder Point LLC in conflict with Town or Russell recommendations****.

OLD BUSINESS

9. Schedule Joint Plan Commission – Town Board Meeting with Bayfield County Zoning to review proposed revisions to Alternative Development Zoning Overlay District language (Zoning available May 12, 2014).

OLD BUSINESS

10. Items for next meeting.
11. Next meeting date, time and location – 1st Tuesday is May 5, 2015. Joint meeting with Town Board on May 12th?
12. Adjourn.

The Commission and Town Board reserves the right to take action on any agenda item. **** indicates items attached.

Posted Wednesday, April 8, 2015 at noon. Revised and re-posted on April 13, 2015 at 4 p.m.

Dave Good–Clerk/Treasurer